



## 2022 National 4-H Healthy Living Summit Application for Delaware Washington, D.C. - February 10 - 13, 2022

Type your answers in the shaded areas.			
First name		Last Name	
Street		City/State/Zip Code	
County		Date of Birth	
Gender		Years in 4-H	
Age January 1 this year		Age today	
Home phone		Parent's work phone	
Your cell phone		Your E-mail address	
Mother's name		Father's name	
Name of 4-H Club (if applicable)		T-shirt Size	
Name of school		Grade in school	
Do you have any food allergies? <input type="checkbox"/> Yes <input type="checkbox"/> No		Do you have any special assistance needs? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Food allergy explanation		Special assistance needs explanation	
What career path do you plan to pursue?			
<i>Ethnicity/race is requested for reporting purposes only to USDA.</i>			
Ethnicity	<input type="checkbox"/> Hispanic <input type="checkbox"/> Non-Hispanic	Race	<input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> Am. Indian/Alaskan Native

### Statement by Teen Applicant

I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my community to implement a healthy living project with the other National 4-H Healthy Living Summit participants from Delaware.

Date: \_\_\_\_\_ Signature of 4-H Member: \_\_\_\_\_

### Approval of this Report

Date: \_\_\_\_\_ Signature of Parent or Guardian: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Local 4-H Leader (not a parent): \_\_\_\_\_

Date: \_\_\_\_\_ Signature of County 4-H Agent: \_\_\_\_\_

**Deadline: December 1, 2021**

Type (or cut and paste) your answers in the text box.

A. **4-H MEMBERS PROJECT SUMMARY** (Include all projects for all years)

B. **PARTICIPATION SUMMARY** (Include all school, community or 4-H programs, activities, events, contests, etc.)

C. How do you think Delaware 4-H rates on Healthy Living initiatives? What are we doing right? What could be improved?

D. Why does Healthy Living matter to you?

- E. If you were given a \$10,000 opportunity grant to do something related to Healthy Living in 4-H and/or your community, what would you do?

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