**Student Progress Report**

**Masters in Marine Policy**

**The School of Marine Science and Policy Milestones can be found at the following link**

<https://www.udel.edu/content/dam/udelImages/ceoe/documents/grad-policies/SMSP-Milestones.pdf>

**Official statement of requirements and policies:**

[Program: Marine Policy (MMP) - University of Delaware - Acalog ACMS™ (udel.edu)](https://catalog.udel.edu/preview_program.php?catoid=49&poid=36731)

[http://www.ceoe.udel.edu/academics/for‐current‐graduate‐students](http://www.ceoe.udel.edu/academics/for%E2%80%90current%E2%80%90graduate%E2%80%90students)

**Step by Step guide to Graduation from the Graduate College**

<https://www.udel.edu/academics/colleges/grad/current-students/academic-support/steps-to-graduation/>

Please keep progress report filed with Sharon Wiegner (swiegner@udel.edu)

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Semester/Year of Matriculation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor at Matriculation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amendment (use space below to document a change of advisor, new advisor’s signature required):

New Advisor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of change: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Required Courses: Enter Semester/Year Taken**

MAST660 International and National Ocean Policy (3cr.)      \_\_\_\_\_\_\_\_\_\_\_\_

MAST663 Decision Tools for Policy Analysis(3cr.) \_\_\_\_\_\_\_\_\_\_\_\_

MAST675 Economics of Natural Resources (3cr) or

MAST676 Environmental Economics (3cr.) \_\_\_\_\_\_\_\_\_\_\_\_

MAST873 Marine Policy Seminar (1cr.) take 3 times \_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_

Substituted Course - Course Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Replaces:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Substituted Course - Course Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Replaces:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Substituted Course - Course Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Replaces:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

**Science Elective**

One science course (3 cr. Hrs.) is required and must be approved by your Major Advisor and SMSP Graduate Committee. Typically a course from one of the other three program areas in SMSP satisfies the science requirement, but it may also be taken from outside SMSP if approved.

**Course# Course Title Semester Credit Hours**

**\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**Approval by Major Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Approval by SMSP Graduate Committee Chair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_**



**Policy/Science/Economics/Law (PSEL) Elective #1**

There are 12 credit hours required in the area of Policy/Science/Economics/Law (PSEL). Use these along with your Analytical Paper to form a coherent study plan with focus. Your Major Advisor and the Graduate Committee must approve your PSEL electives.

**Course# Course Title Semester Credit Hours**

**\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**Approval by Major Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Approval by SMSP Graduate Committee Chair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_**



**PSEL Elective #2**

**Course# Course Title Semester Credit Hours**

**\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**Approval by Major Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Approval by SMSP Graduate Committee Chair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_**



**PSEL Elective #3**

**Course# Course Title Semester Credit Hours**

**\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**Approval by Major Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Approval by SMSP Graduate Committee Chair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_**



**PSEL Elective #4**

**Course# Course Title Semester Credit Hours**

**\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**Approval by Major Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Approval by SMSP Graduate Committee Chair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_**



**PSEL Elective #5 (optional)**

**Course# Course Title Semester Credit Hours**

**\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**Approval by Major Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Approval by SMSP Graduate Committee Chair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_**



**PSEL Elective #6 (optional)**

**Course# Course Title Semester Credit Hours**

**\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**Approval by Major Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Approval by SMSP Graduate Committee Chair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_**



**Required Research for Analytical Paper**

You must enroll in 3 credit hours of AP research. Do this during the semester you are writing your AP.

**MAST865 Research Credits for Analytical Paper (3rc.)** **Enter Semester/Year Taken**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**Advisory Committee**

The advisory committee should be formed **before the 3rd semester**. Signatures are required from all committee members below. The Committee may have 3 or 4 members. The Major Advisor must be a core Marine Policy faculty member. One of the other members must be a core or joint faculty member in SMSP. Work with your Major Advisor to form a committee.

Major Advisor (Core Marine Policy faculty member) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_

Committee Member #1  (Other SMSP faculty member)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date  \_\_\_\_\_\_\_\_\_\_\_\_

Committee Member #2   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Committee Member #3 (OPTIONAL)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date  \_\_\_\_\_\_\_\_\_\_\_\_

**Amendments (use this space to note changes in committee):**

New Member (signature) \_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_ Deleted Member (no signature) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

New Member (signature)\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_ Deleted Member (no signature) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**Analytical Paper Proposal**

The Analytical Paper Proposal is due **before the 3rd semester**. See “Guidelines for Analytical Paper Proposal”. The AP must be approved by the entire committee. The Major Advisor signs on behalf of the entire committee. Your Major Advisor may or may not require an oral defense. You should consider presenting your proposal in the Marine Policy Seminar.

**Approval by Major Advisor** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(on behalf of Advisory Committee)*



**Analytical Paper**

The Analytical Paper is due **by the end of the 6th semester**. See “Guidelines for Analytical Paper”. The AP must be approved by the entire committee. The Major Advisor signs on behalf of the entire committee. The paper must be defended orally before the Advisory Committee. Your Advisor may or may not use the Marine Policy Seminar for your AP defense.

**Approval by Major Advisor** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(on behalf of Advisory Committee)*

**Target Journal for Publication** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**Application for Advanced Degree**

You must submit an Application for Advanced Degree. Complete in February for May graduation!

Application form is found at [application-for-advanced-degree (udel.edu)](https://www.udel.edu/content/dam/udelImages/grad-college/graduate-college-pdfs/Application_for_Advanced_Degree.pdf).

**Submit signed form to Graduate College: Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email signed copy to Sharon Wiegner (swiegner@udel.edu): Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**Comments/Amendments/Notes**

Use this area to document any other amendments or changes to the above study plan. You can use this space to note courses taken beyond the credit hours required, to note leaves you may take (e.g., internships during enrollment), course requirements that may have been waived or other special circumstances that should become part of your record. If you have selected to bypass the MMP for the PhD, use this space to note approvals. In all instances, please date your notes and get faculty signatures (see SMSP Graduate Committee Chair for guidance)

**DATE COMMENT/AMENDMENT/NOTE**