| Sun | Mon |  | Tue | Wed |  |  | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 Spring Break STEM Camp Reg Opens | 2 | 3 | 4 |
| 5 <br> Jr Leader Hike 10am <br> Alapocas Drive | 6 | 7 |  | 8 | 9 | $10$ | 11 Fav <br> Foods/Foods Judging/ <br> Photo <br> Contest <br> Kirk Middle |
| 12 | 13 C-3 <br> Meeting, 6:30 NCC Office | 1 |  | 15 | 16 | 17 | 18 |
| 19 | 20 | 2 |  | 22 | 23 | $24$ | 25 <br> State Teen <br> Conference <br> Newark |
| 26 <br> State Teen Conference $\qquad$ | 27 Leaders/ <br> Jr Council/ <br> Exchange <br> Meets 7 pm <br> NCC Office | 2 |  |  |  |  |  |


|  |  | Reenroll ment deadline | 1 State Camp/ Day Camp Reg Open | 2 | 3 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6 | 7 | 8 | 9 | 10 <br> Spaghetti <br> Dinner, 6 pm, <br> Townsend <br> 4-H IGNITE Con <br> ington D.C $3 /$ | 11 <br> ference, <br> -3/12 |
| 12 <br> Nat. IGNITE <br> Conf. | $13 \mathrm{C}-3$ <br> Meeting, 6:30 NCC Office | 14 | 15 | 16 | 17 | 18 Horse <br> Bowl, Lake <br> Forest <br> North |
| 19 | 20 | 21 | 22 | 23 | 24 Egg My Yard regs due <br> Kent Co Basket Auction 6pm | 25 Archery Recert, Kent County |
| 26 Wildlife/ Horticulture Judging $4-7$ pm | 27 Leaders/ Jr Councill Exchange Meets 7 pm NCC Office | 28 | 29 | 30 | 31 Litter Barrel Reg Deadline |  |



