| Sun | Mon | Tue |  |  | -Fri | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2 | 3 | 4 | 5 |
| 6 <br> State Horse <br> Trail Ride, <br> Redden <br> Forest | 7 | 8 | 9 | 10 | 11 <br> Hippology Registration <br> Due | 12 |
| 13 | 14 C-3 <br> Meeting, <br> 6:30 pm <br> NCC Office | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 |  |  | 25 <br> giving <br> Closed | 26 <br> at. 4-H <br> ngress, <br> tlanta <br> 25-11/29 |
| 27 <br> Nat. 4-H <br> Congress, <br> Atlanta <br> 11/25-11/29 | 28 Leaders/ Jr Council/ Exchange Meets NCC Office | 29 Public <br> Speaking Contest Brandywine Hund. Lib <br> 6:30 pm | 30 |  |  |  |



Sun
Mon
Tue
Wed
Thu
6


21
Leader's
Forum 9-3

