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| C30 | \$3 | C+3 | E A |
| 63 (| C3 8 | الار | ES |

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|---|--|--------------------|-------------------|---------------------------|--|
| 4-H | is a w | eso | ne !! | | | 1C3Training, NCC Office Nat. Cong Books Due to State Office |
| 2 | 3 | 4 Window | 5 Displays in p | 6 lace May 3-8 | 7 | 8Livestock tag-ins Cook Farm |
| 9 | 10 C-3 Meeting 6:30pm NCC Office | 11 | 12 | 13 | 14 Jackpot Livestock Show | 15 Demo Contest, 9am NCC Office |
| 16 | 17 Dairy Leases Due to County office | 18 Make Up Judging Contests 4-8 pm NCC Off | 19 | 20 | 21 | 22 |
| 30 | 24 Lead/Jr Ccl/ Exch Mtgs. 31 Mem. Day Office Closed | 25 | 26 | 27 | 28 | 29 |

| June |
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| | - | | Wad | - | | 5 -4 |
|---------|----------|------------|-------------|-----------|------------|--------------------------|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | 1 Virtual | 2 Virtual | 3 Virtual | 4 | 5 NCC |
| | | Livestock/ | Diary/ | Poultry/ | | Livestock Show DSF |
| | | Horse | Poultry | Horse | | SHOW DSF |
| | | Judging | Judging | Judging | | |
| | | 25 | | | | |
| 6 | 7 | ٤٠ ٠٠ | 9 | 10 | 11 | 12 |
| | | | | | Environmon | tal Camp |
| | | | | | Environmen | ai Camp |
| | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | | Sta | te Camp We | ek 1 | | |
| Environ | | | - | | | |
| Camp | | | | | | |
| | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | S | tate Camp W | leek 2 | | |
| | | | NCC Day Ca | mps | | |
| | | | | | | 4-H |
| 27 | 28 | 29 | 30 State | | F | Spotlight into the UTURE |
| | | | Fair Set- | | | 3 |
| | | | up Day | | | 100 |
| | | | | | | |