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| **Delaware 4-H Foundation****2021 Scholarship Application** |

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| **High School Applicant Information** |
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| Name |       |
| Street Address |       |
| City/ State/ Zip |       |
| Phone |       |
| Email |       |
| Institution enrolled for 2021-22 |       |
| Institution Address |       |
| High School GPA |       |
| High School Rank |       |
| College Entrance Scores |       SAT       Verbal       Math       Writing       ACT Composite Score  |
| Anticipated major |       |
| Anticipated college cost for 2021-22 |       |
| **College Student Applicant Information** |
|  |
| Name |       |
| Street Address |       |
| City/ State/ Zip |       |
| Phone |       |
| Email |       |
| Institution Enrolled |       |
| Institution Address |       |
| College GPA |       |
| Major (anticipated major if not declared) |       |
| Anticipated college cost for 2021-22 |       |

Selection Criteria

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| **Element** | **Scoring weight** |
| Essay (max 500 words) | 10% |
| 4-H Leadership | 20% |
| 4-H Involvement: 4-H Projects and Activities | 35% |
| School and Extracurricular Activities  | 10% |
| Community Involvement (Outside of 4-H) |  10% |
| Academic performance (via submission of transcript) | 10% |
| Two (2) current letter of reference | 5% |

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| **Essay (Maximum 1000 words)** |

What have you gained from 4-H that will help you in the future?

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| **4-H Leadership** |

List your 4-H leadership experiences including specific years of involvement in the space below.

Example: Younger Member Weekend Counselor 2013-2016, State 4-H Camp Counselor 2017

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| **4-H Involvement – 4-H Projects and Activities** |

List your projects and activities, indicating specific years of participation in the space below.

Example: Foods project – 2012-2017

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| **School/Extracurricular Activities** |

List community (school, church, etc.) involvement including specific years in the space below.

Example: National Honor Society, President, 2012-2014

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| **Community Involvement (Outside 4-H)** |

List community (other community organizations, church, etc.) involvement including specific years in the space below.

Example: Pet Therapy at Glendale Nursing Home – 2013-2015

Submission Instructions:

1. Completed application form, 2) most recent transcript, and 3) two current reference letters are due to the State 4-H Office by May 1, 2021 via the University of Delaware’s Dropbox:

[**https://pandora.nss.udel.edu/**](https://mail.ymcade.org/owa/redir.aspx?C=baf5dcfff71e4f53a51e7f8558989e49&URL=https%3a%2f%2fpandora.nss.udel.edu%2f)

1. Click the “Drop-off” button.
2. Enter your information in box 1.
3. For Box 2 recipient email, enter: **de4h**.
4. Upload your files in box 3
5. Click the “drop-off the file” box.

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*Last updated 3-2-21*