

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 4-H building setup day, DE Fairgrounds | 2 | 3 | 4 | 5 <br> Environmenta |  |
| $7$ <br> Cow Camp | 8 | 9 | 10 <br> Display Set-up help needed | 11 <br> Judging help needed | 12 Non- <br> perishable <br> exhibits due <br> to NCC <br> Office by 3 <br> pm. | 13 |
| 14 | 15 Nonperishable exhibits due to FAIR <br> ville | 16 | 17 Veg, food, gardening exhibits due to NCC Office by 3 pm. | 18 Veg, food, gardening exhibits due to FAIR | 19 <br> DE State Fair | 20 |
| $21$ |  | 23 | 24 <br> Delaware S | 25 <br> ate Fair | 26 | 27 |
| 28 <br> All Exhibits must be removed from Fair betw 8 amnoon. |  | 30 | 31 |  | FAVORITE OF THE <br> FARR SE | E TIME <br> YEAR? <br> ASON. |

\begin{tabular}{|c|c|c|c|c|c|c|}
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\hline 18 \& 19 \& 20 \& 21 \& 22 \& 23 \& 24 \\
\hline 25 \& 26 Leaders Jr. Council/ Exchange 7 pm, NCC office \& 27 \& 28 \& 29 \& 30 \&  \\
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