Ag Day Registration

University of Delaware,Townsend Hall

Saturday, April 27, 2019

10:00am-4:00pm Rain or Shine

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Our club is interested in (check all that apply):

\_\_\_\_ Demonstration \_\_\_\_ Educational Exhibit \_\_\_\_ Arts & Crafts

**Logistical Requests**

\_\_\_\_ We need extra tables and chairs. \_\_\_\_ Tables \_\_\_\_Chairs

\_\_\_\_ We need extra space around our table. Include square footage: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Water and/or Electricity**

\_\_\_\_ We need access to water or electricity. Please explain: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Content**

Please describe your club plans: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**REGISTRATION DUE TO NCC EXTENSION OFFICE BY FRIDAY, MARCH 22, 2019!**

***Call (302) 831-8965 with any questions or concerns.***

**Mail:** NCC Cooperative Extension,

NCC 4-H: Ag Day

461 Wyoming Road

Newark, DE 19716

**Fax:** (302) 831-8934 attn: Betsy

**E-mail:** [betsym@udel.edu](mailto:betsym@udel.edu)