

|                                |  |                 |                      |   |                             | No. of Control of Cont |
|--------------------------------|--|-----------------|----------------------|---|-----------------------------|--|
| Sun                            | Mon  | Tue             | Wed                  | Thu   | Fri                         | Sat  |
| Nat. Youth<br>Science Day      | 1 Window Displ/ Banner Reg. Due Sept                                     | . 30– Oct. 4 Na | 3<br>t. Dairy Confe  | 4 ence  | 5                           | 6 DE 4-H<br>Hall of Fame,<br>Dover<br>Downs  |
| <b>7</b> Window<br>Displays up | 8  | 9 8 8 Na        | 10<br>tional 4-H Wee | 11<br>k 😚   | 12 Links<br>Bowling<br>Nite | 13   |
| -                              |  | NAE4HA          | Conference           |   | •                           | DE Livestock Expo  |
| DE Livestock                   | 15   | 16              | 17                   | 18  | 19                          | 20 New Leader Training, Dover, Blackbird Creek Fest.   |
| 21                             | 22 Leaders/<br>Jr. Council/<br>Exchange<br>Meeting,<br>7pm NCC<br>Office | 23              | 24                   | 25 Coding<br>& Computer<br>Science<br>Workshop,<br>Shue 6-8<br>pm | 26                          | 27   |
| 28                             | 29   | 30              | 31                   |   |                             |  |

## November

|   |   |                               | A SW |                  |   |  |
|---|---|-------------------------------|------|------------------|---|--|
| _   |   | A ACT                         |      |                  |   |  |
| Sun                                       | Mon   | Tue                           | Wed  | Thu              | Fri                                     | Sat  |
| J¢  | T NIC   | HE CL                         | UB   |                  | 2                                       | 3 4-H<br>Science<br>Wkshp:<br>Environ.<br>Science,<br>Kent Co. |
|   |   |                               |      | Nat. 4-H Youth I | Maker Summit (t                         | nrough Sunday)   |
| 4 NCC 4-H<br>Achievement<br>Event<br>2 pm | 5   | Election Day YOUR VOTE COUNTS | 7    | 8                | 9                                       | 10   |
| Veteran's Day                             | 12  | 13 Links<br>Meeting, 7<br>pm  | 14   | 15               | 16 Ag.<br>Science<br>Summit<br>apps due | 17   |
| 18  | 19  | 20                            | 21   | Happy Thanks     | iving                                   | 24 H Congress  |
| 25  | 26 Leaders/<br>Jr. Council/<br>Exchange<br>meeting<br>at. 4-H Congres | 27                            | 28   | 29               | 30                                      |  |
|   |   |                               |      |                  |   |  |



| Sun | Mon   | Tue | Wed         | Thu        | Fri   | Sat  |
|-----|---|-----|-------------|------------|---|--|
|     |   |     |             |            |   | 1<br>Hippology   |
| 2   | 3 Nat. 4-H<br>Conf.<br>Apps due               | 4   | 5           | 6          | 7   | 8 Winter<br>Fun Day<br>NCC 4-H<br>office<br>10 am-<br>noon |
| 9   | 10  | 11  | 12          | 13         | 14<br>Healthy<br>Living<br>Summit<br>apps due | 15   |
| 16  | 17 Jr.<br>Council/<br>C3 Holiday<br>Party 7pm | 18  | 19          | 20         | 21  | 22   |
| 23  | 24  | 25  | 26          | 27         | 28  | 29   |
| 30  | 31  |     | Office Clos | ed Dec. 24 | through Jan                                   | . 1  |