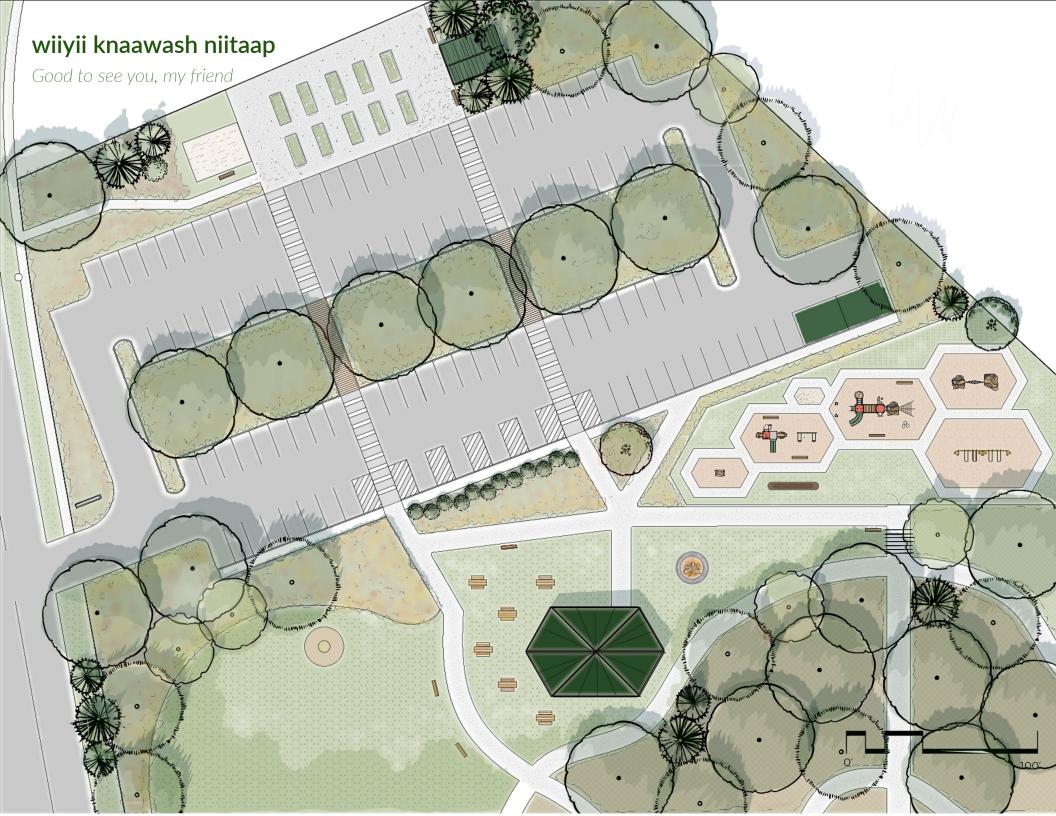


## Nanticoke Memorial Park Conceptual Master Plan

May 12, 2022









- Heritage Planting Demonstration Garden
- 2 Accessible Community Garden & Shed



- Parking for 108 Guests with welcome bridges across the planted stormwater facility
- 4 Portable Bathrooms located close, but not too close to the community space with service space
- 5 Children's Area Inspired by the hexagonal shapes on the center of the turtle shell, this fully fenced space includes a nature based playground for toddlers and up, swing set, and an interpretive dugout canoe
- 6 Hexagonal Pavilion (75'x45'), picnic tables, and a fire pit for family and community events
- 7 Event Lawn & Drum Circle designed to host everything from family gatherings to various Nanticoke events
- 8 Longhouse Arbor is the Northern entry point to turtle shell inspired Nanticoke History Trail, Language Trail, Powwow Space, and Prayer Circle



With parking for 108 vehicles, guests are greeted by planted spaces on all sides. Welcoming bridges cross the stormwater facility and offer the opportunity to be instantly immersed in a woodland area while also providing critical function to reduce and clean stormwater runoff.

A generous pavilion is ready to host events of all sizes and provide shade on hot days. Additional picnic tables are recommended in the space the surrounding to accommodate larger events.





## Nanticoke Memorial Park Children's Area

Nature based playground equipment (as pictured) designed by Landscape Structures offers the delight of rock climbing and log jumping within site of the pavilion. The space is designed to be fully fenced and feature historic interpretive elements like a dugout canoe, ready to be explored. A fitness element is an additional option to consider for this space.





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A trail designed to tell the story of the Nanticoke people, from eel baskets to tractors and modern day events, this 0.3 mile accessible loop trail winds quietly through reforested ancestral land in the shape of a turtle shell. This trail connects to the Language Trail and the Prayer Circle for a longer stroll and more contemplative experience. Often used in public gardens, crushed granite is a pathway material to be considered for its accessibility features and fine texture.





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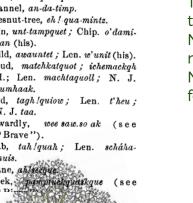




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amook ; Len. amoe. Cedar, weensquaaquah. nut-ah! Len. nachtey (my). Channel, an-da-timp. kq-shit lawk ; Len. ochquasu Vocabulary of wampum). Chesnut-tree, eh ! qua mintz. Chin, unt-tampquet; Chip. o'dami-, ne wawk-kaw quin nimon ; kan (his). nin wakinan. Child, awauntet ; Len. w'unit (his). ee-eents ; Len. mintschi. Nanticoke Dialect Cloud, matchkatquot; ichemackqh p-in. H.; Len. machtaquoll; N. J. seeques ; Chip. binessi. kumhaak. s-suck un. William Vans Murray kag-u ; uschkeju H ; Len. Cold, tagh !quiow ; Len. t'heu ; Daniel G. Brinton, ed. N. J. taa. Cowardly, wee saw. so ak (see , munck-qui-suck ; Len. "Brave"). y ; sucken, black. Crab, tah ! quah ; Len. schahahusquinock. muis. k-cuchque; N. J. mo-Crane, all secone Creek, panptuckquaskque (see uai-loau; Cree sipik-



This trail connects to the History Trail winding through the woods, telling the story of the Nanticoke language. This trail will feature named trees and woody plants used throughout Nanticoke history for, like Arrowwood Viburnum for making arrows.



Mulberry-tree, whie- in - guaque

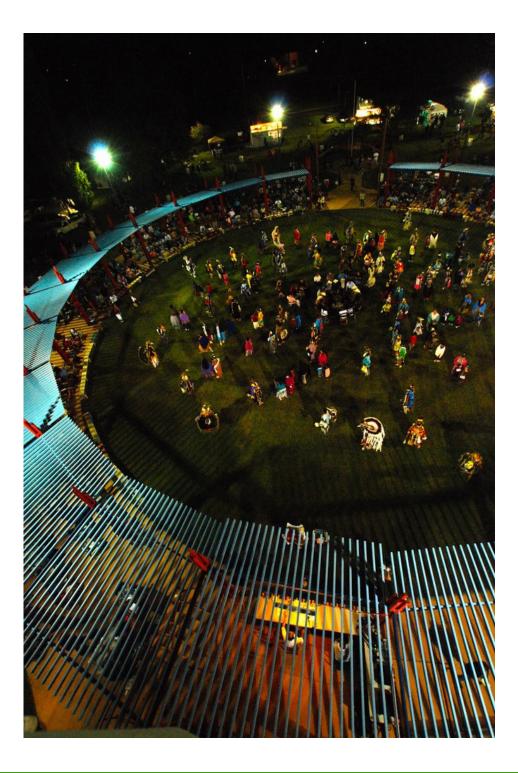


Maple tree, waw-see-ke-m



Centered on the turtle's back, the powwow ring is designed at a generous 175' diameter to allow for a growing event that is one of the most popular around. A circular shade structure is shown on the plan similar to the one pictured, offering relief from the heat of the day for dancers, drummers, and officials. Cardinal paths serve as entry points to the dance circle. Designed at a generous 12' wide, they also provide access for equipment transport and trailers for unloading seating and other event staging needs.

A secondary space to the north of the rear entry of the property offers additional open access for trailer storage, RV parking, fire hydrant access, or anything else that needs to be close to the event but not interfere with parking and tractor tram circulation.





For a quiet, a prayer circle is shown near the southeast portion of the wooded area. Circular in nature, it is intended to have elevated seat walls, so no need to bring a chair on the walk. This space is imagined with a single steel feather sculpture at it's center.







Plants listed are chosen from the book Eastern Shore Indians of Virginia and Maryland, by Helen Roundtree and Thomas Davidson. This list is meant to be a start for plants to consider, not a comprehensive list.

Red maple Potato bean Indian hemp Jack-in-the-pulpit Common milkweed (leaves) Butterfly weed Pawpaw New England aster Hickories

Flowering dogwood Persimmon Strawberry bush, Wahoo Boneset American beech Wintergreen Witch hazel Tall sunflower Black walnut Red cedar Spicebush Wild bergamot, Horse mint Prickly pear cactus (fruit) Wild plum, Wild cherry Oaks

Dwarf sumac Smooth, Staghorn sumac

Acer rubrum Apios americana Apocynum cannabinum Arisaema triphyllum Asclepias syriaca Asclepias tuberosa Asimina triloba Aster novae-angliae Carya cordiformis, glabra, ovata, tomentosa Cornus florida Diospyros virginiana Euonymus americanus, atropurpureus Eupatorium perfoliatum Fagus grandiflora Gaultheria procumbens Hamamelis virginiana Helianthus gigantea Juglans nigra Juniperus virginiana Lindera benzoin Monarda fistulosa, punctata Opuntia humifusa Prunus americana, serotina Quercus alba, coccinea, falcata, stellata, velutina, virgniana Rhus copallina

Rhus glabra, typhina

Swamp rose (hips)	Rosa palustris
Elderberry	Sambucus canadensis
Sassafras	Sassafras albidum
Blueberries	Vaccinium fuscatum, staminium, vacillans
White hellebore	Veratrum viridie
Black haw	Viburnum prunifolium











